

SHAYKH AL-QURASHI

Abu Umar al Baghdadi

الله
رسول
محمد



... and the precursors.
THE PRECURSORS.

These are the closest in the Gardens of bliss.

[Al Waqi'ah]



AL BĀQIYAH



AL BĀQIYAH
FOUNDA^{TION}

PRESENTS

A Message to the
Islamic Ummah.

The Mānhaj of Islamic State
(Origin and Methodology)



WORDS
and
ADVICES

of the brave shaykh al-Qurashi
al-Huseini, Abu Umar al-Baghdadi 

Oh Ummah of Islam!

Oh our noble scholars!
Oh members of the Islamic media! O men of Islam! Oh soldiers of the Islamic State!
Oh my beloved Ummah!
Know that Allah ﷺ is with the people of Islam!

You have spilled your blood and left your families! You men are determined to give Islam their state and establish their Shari'ah within it, obey it, their orders and gather their forces. To this end, they shed their blood and spent their wealth; they left all desires and faced all difficulties. They sought death where it could be found, wishing for victory or martyrdom, and then came the blessed stage of laying the solid foundation for Islamic State in

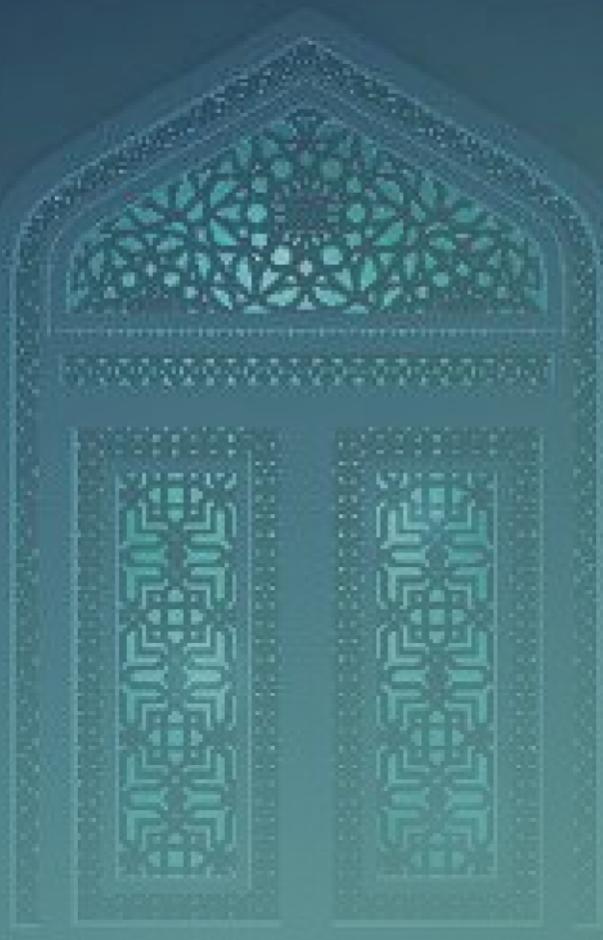
the lands of Mesopotamia following in the steps of the Master of the Prophets and Messengers.

Have our love, respect and appreciation. And have broad hearts. Even if some treat us unfairly, don't judge them by the mistakes of some among them. Face injustice with justice and kindness; the roughness with smoothness; and the distance with proximity. And be confident, for the Day of Salvation is at hand, if Allah allows!

Allah the Almighty

said: “If you had been severe and cruel, they would have moved away from you. So forgive them and ask for forgiveness for them”

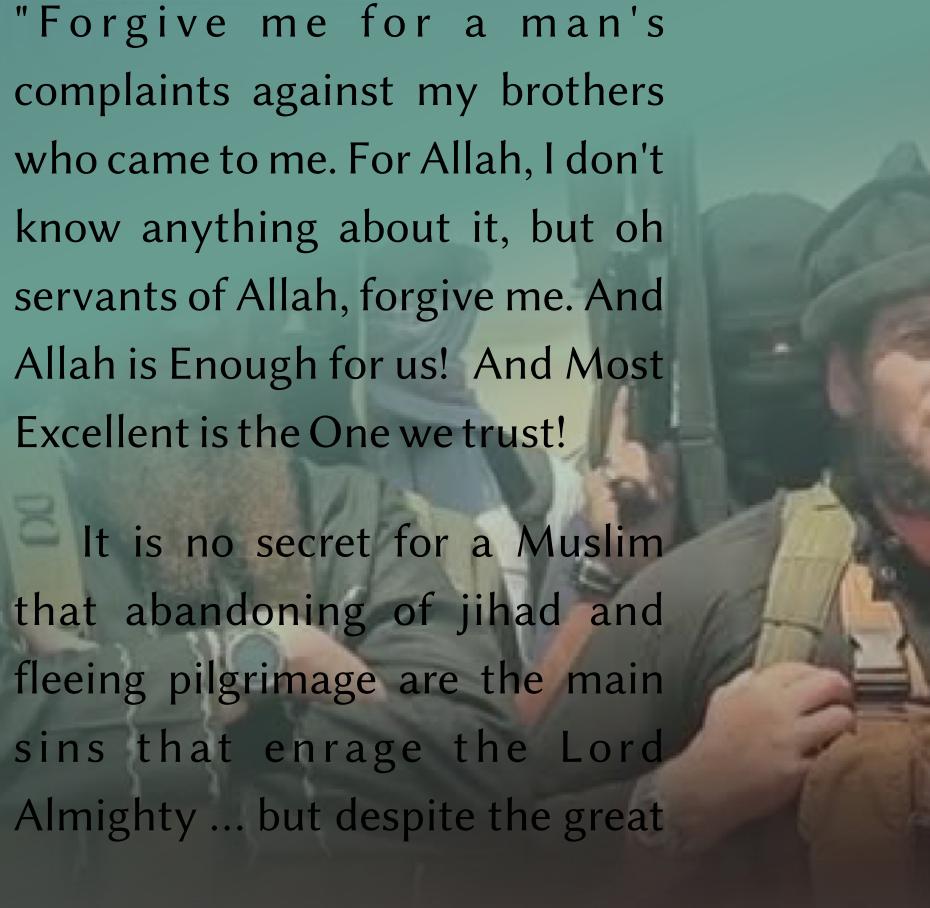
[Ali Imran: 159]



I tell you what our Prophet ﷺ said in face of a slander incident: "Forgive me for a man's complaints against my brothers who came to me. For Allah, I don't know anything about it, but oh servants of Allah, forgive me. And Allah is Enough for us! And Most Excellent is the One we trust!"

It is no secret for a Muslim that abandoning of jihad and fleeing pilgrimage are the main sins that enrage the Lord Almighty ... but despite the great

sin, it also includes the forgiveness of Allah ﷺ for his actions, if he desires repentance and if he repents, and rewards bad deeds for good deeds. As it happened at the Battle of Uhud, where Allah ﷺ admonished them saying: "Those of you who came back on the day the two armies met, it was Shaytan who made you go back because of some sins and evils that some of them had committed. But Allah forgave them, as Allah often forgives and is tolerant" [Ali Imran (3): 155]



Rest assured, oh soldiers of Islamic State, for we - with Allah's permission - will continue with the manhaj of Imam Shaykh Usamah, the emir of the istishhadiyin Abu Mus'ab al-Zarqawi, the founder of the state Abu 'Umar al-Baghdadi and his war minister, Abu Hamzah al-Muhajir. We will never change or change until we prove what they have proven."

رحمه الله (Shaykh Muhammad Al-Adnani)



Those who failed in this great effort, empowered Shaytan for the sins they had acquired, distancing them from constancy alongside the Messenger of Allah, and they were defeated before the polytheists, but Allah condescended them. He did not rush to punish them for their flight. Instead, He waited and then forgave and forgave them. Thus, Allah - The Almighty - The Protector of believers and Forgiveness, al-Haleem (one of Allah's epithets that denotes kindness, deliberation and patience).

The Muslim must treat his brother as a Muslim, even though Shaytan took him to a great extent and he committed many sins, kindness and warmth before the faith is the basis of treatment among believers. This is one of the most important aspects in the origin of Ahlus Sunna wal-Jama'a, which differentiates them from

the people of bid'a (innovation), and from the Kharijites and from all other groups that follow their own desires and passions, who do not believe in absolute sin, and take people out of the ranks of believers, and treat them like infidels.

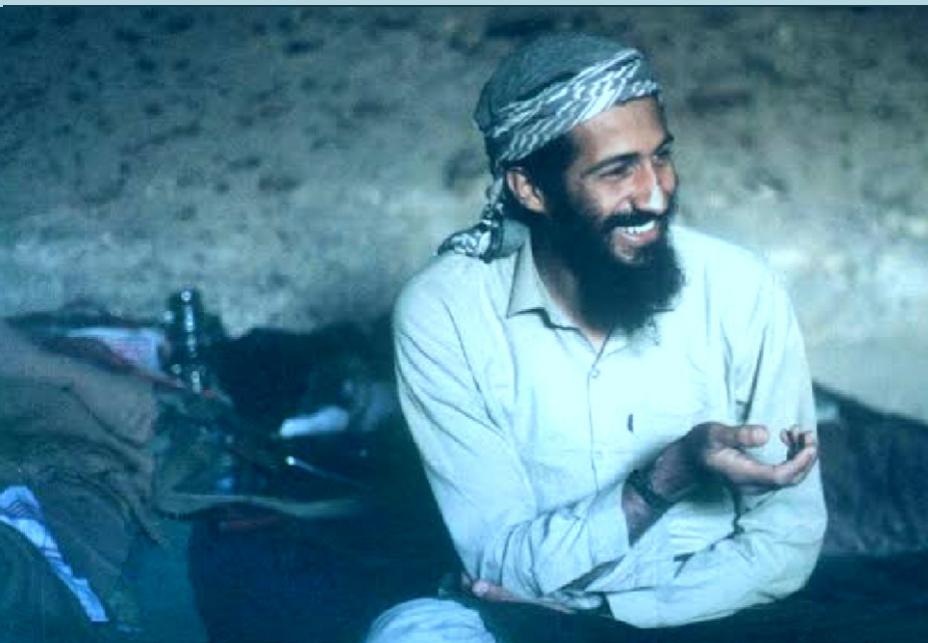
OUR DOCTRINE IS THE MIDDLE GROUND BETWEEN THE EXTREMISM OF THE KHAWARIJ AND THE NEGLECT OF THE MURJI'A.

He who recites the shahada and practices Islam without denying anything about Islam, will be treated as a Muslim and his soul will be left to Allah. And disbelief for us is of two types, major and minor. Furthermore, judging those who commit disbelief must be based on words or actions, not assumptions. Taking takfir against someone or saying that they are going to hell is based on proving the conditions of the kafir (unbeliever) and the inability to prove otherwise.

Shaykh al-Islam, Ibn Taymiyya (رحمه الله) said: "When people leave what Allah has ordered, enmity and hatred will be cast among them. And if people are divided among themselves, they will be corrupted and eventually destroyed, but if they unite, they will be saved, reformed and governed. The union is a mercy and the division is a punishment".

Ibn Ishaq and others narrated that: "Sha'th ibn Qays, an old man corrupted by the great kufr, hated Muslims and was very envious of them, once passed by some companions of the Prophet of al-Awas and al-Khazraj who were sitting talking to each other. He was angry when he saw their union,

congregation and reform in Islam after being enemies in al-Jahiliyya. He said: ' Those people of the children of Qayla were gathered in this city, by God we will not be able to remain in it if they remain together'. So he sent people to start a feud between them, reminding them of the (battle of Bu'ath that took place between them in the days of al jahiliyya), until they went around making calls for war. The Prophet of Allah ﷺ heard of this, so he came with some of his muhajireen companions to them and said: 'O Muslims, ... I am still among you. Allah guided you to Islam, and honored you with it, and eliminated ignorance among you.'



Oh you soldiers of Allah ride and march on. This is the time of hardship so be tough. And know that your gathering and co-operation in order to liberate the sanctities of Islam is the right step toward unifying the word of the Ummah under the banner of "No God but Allah".

SHAYKH USAMA BIN LADIN

[رحمه الله]

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People who when they wear iron don't think that death has been created. Look wherever you see shining swords they will be over their heads, the Imam of his time and master of his era: Usama bin Ladin the pride of Ummah and the crown of its new time. The Lion of the Dai'is: Shaykh Anwar al-Awlaki. The mujahid of knowledge and dignity: Atiyatulla.

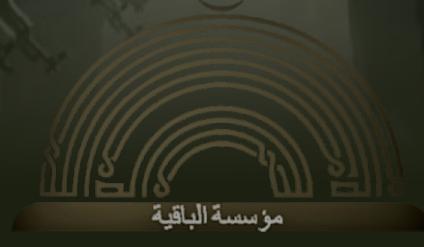
The Amir of martyrs: Abu Mus'ab, and his helpers and wings: Umar al-Baghdadi and Hamza al-Muhajir, the engineers of the State of Islam and the builders of its edifice. From them is the martyr of Islam, and our consolidation is that their swords are still shedding, their horses are still saddled, and they have left men behind.

And it will remain, despite of all the opacity, deception, distortion and slander. It will remain, on its creed and methodology and won't change or deviate them, insha'Allah.

SHAYKH ABU BAKR AL-BAGHDADI (رحمه الله)

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And know that victory comes with patience, "Therefore, do not lose strength or grieve, as you will overcome them if you are a true believer" [Ali Imran: 139].





Know also that Allah advised you in the war when he said: "O you who believe! When you encounter enemies, stay strong and remember Allah to be victorious. And obey Allah and His Messenger, and do not dispute with each other so that you will not lose your courage and your strength will disappear; and be patient. In truth, Allah is with the Patients." [Al-Anfal, 45-46].

And make your slogan "Allah is the Greatest, and the religion of Allah is victorious" and raise your voices with it, and remember its meaning in your hearts, as we do not fight for nationalism, but to make supreme the word of Allah.

"In fact, Allah loves those who fight in His cause in a row, as a single, solid structure." [Al-Saf, 4]

And also remember the words in the Book of Allah: "O you who believe! Fear Allah as He is to be feared [observing what He has commanded and refraining from what He has forbidden], and do not die except as Muslims." [Ali Imran (3): 102]



مؤسسة الباقيه